## First State Military Academy Board Meeting

## 20 January 2015 Minutes

## **Moment of Silence**

Quorum present, meeting called to order @ 5: 35 p.m.

Motion to Approve Agenda. Approved 8 to 0

**Opening Remarks:** Motion to accept Approval of Ralph Estep, Jr. as Founding Board Member Approved 8 to 0.

**Board Members Present:** S. Kidner; D. Dinger; M. Cuesta; K. Phillipson; J. Durham; C. Kubik; S.Sack, K. Donnelly, R. Estep

Founding Committee Members Present: Dave M., Chan G.,

**Public Comment Period (2-3 minutes each):** Two individuals spoke about their strong support of the school and both were there to observe the Board meeting.

- 1. **Commandant Report (Pat Gallucci):** Developed letter for community service. Marine Corps meeting was well received. Colonel Leonard seemed very impressed with FSMA.
  - 2. **Secretary's Report:** Motion to accept FSMA 9<sup>th</sup> December minutes was accepted.
  - 3. Committee Reports:

**Kevin Phillipson/Shari Sack (Marketing\Enrollment):** Open House on 24<sup>th</sup> January. Generate funds for Booster Club. As of January's meeting we have approximately 138 students registered. A motion of approval made by Manuel Cuesta and 2<sup>nd</sup> by Kevin Donnelly that as of 14<sup>th</sup> January, 2015 all student enrollment applications received shall be forwarded a letter of acceptance to FSMA and to commence enrollment process. Passed 8 to 0

A motion of made by Manuel Cuesta and 2nd by Kevin Donnelly was accepted by all that as of 15th January, 2015 all student enrollment applications received shall be forwarded a letter of acceptance to FSMA on a "first come first served" basis until full enrollment is archived. Afterward a letter advising that their application is a waiting list shall be forwarded to all applicants. Passed 8 to 0

**Christine Kubik:** Received good press on our new Commandant, Pat Gallucci. Press is very interested in FSMA. Information cards will go out to sophomores this Thursday, 22<sup>nd</sup> January to students who reside in Kent County.

**Dennis Dinger (H/R):** Commandant Gallucci will begin full-time status as of Monday, 26<sup>th</sup> January.

**Treasurer's Report:** See Treasurer's Report attached.

Dave McGuigan/Wayne Sharp (Facilities): Ongoing reimbursement by DNREC to FSMA under the Brownfields Program. Discussion about the \$400,000 proposed furniture expense (FFE) covers everything but kitchen, media center, art room and instrument cabinet. Need 8-12 weeks to order furniture. We will wait an additional month until we receive more information regarding furniture. Discussion/concerns about kitchen layout. Additional direction needed on whether the art room will be in the basement? Updates on status of heat in Drexel and Gym.

**Kevin Donnelly (Finance):** See attached. Scott to invite USDA – RD's Denise McLeish, Jay Jones and Karen Kollias to February's Board Meeting.

**Kevin Donnelly (Grants):** Submitted 15 grants. Have received zero amounts.

**Manny (Technology):** It was recommended to get a quote on Touch Screen Laptop computer. Provided a sample laptop computer to Jennifer Durham and Kevin Phillipson kids to test and sample the H/P google chrome laptop computer for 2 weeks each.

- 4. Next Meeting: 17th February DMV Bldg main conference room. Dover, Delaware
- 5. Closing Remarks: Meeting adjourned at 7:38 p.m.