

# **First State Military Academy**

## **“Special” BOARD Agenda**

**14 March 2023**

**1730- 1830**

### **“FSMA – Known for Creating Leaders”**

**Moment of Silence**

**\*\*\* Approval of Agenda \*\*\***

**1. Opening Remarks**

**Scott Kidner**

**Special Guests:**

**Committee Members:**

**2. Secretary’s Report/Approval of Minutes**

No Report

**3. PUBLIC COMMENT (2 Mins. each)**

**4. Treasurer’s Report**

**Ron Vascik**

No Report

**5. Executive Session: Teacher Retention Issues**

**Scott Kidner**

**6. Committee Reports:**

No Reports

**7. Organizational Issues**

**Scott Kidner**

Charter Approved - Next Renewal: 2024

**8. Closing Remarks**

**9. Meeting Adjourned**

**10. Next Meeting(s) of Board**

**2023**

**28 February**

**28 March**

**25 April**

**23 May**

**27 June**

**25 July**

**22 Aug**

**26 Sept**

**24 Oct**

**28 Nov**

**26 Dec**

**\*\*\* Agenda items may not be considered in sequence.  
This agenda is subject to change. Changes may include  
the addition or the deletion of items, including  
Executive Sessions. \*\*\***